

## GOSPEL ACCLAMATION

Alleluia, alleluia!  
 Our Saviour Jesus Christ has done away with death and  
 brought us life through his gospel.  
 Alleluia!

### GOSPEL

Mark 5:21-24, 35-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord

## BACKGROUND ON THE GOSPEL READING

Loyola Press

For today's Gospel, we continue to read from the Gospel of Mark. Last Sunday we heard about Jesus calming the storm, the first of four miracles that Jesus performs in the vicinity of the Sea of Galilee. Each of these four miracle stories offers us a glimpse at Jesus' power. This week we hear about the third and fourth miracles, skipping the second miracle, the healing of a man from Gerasene who was possessed by a demon.

Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating. As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life.

The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son.



# Parish Bulletin

Thirteenth Sunday in Ordinary Time, Year B 29/30 June 2024

## LITURGY OF THE WORD

### FIRST READING

Wisdom 1:13-15, 2:23-24

*It was the devil's envy that brought death into the world.*

Death was not God's doing,  
 he takes no pleasure in the extinction of the living.  
 To be – for this he created all;  
 the world's created things have health in them,  
 in them no fatal poison can be found,  
 and Hades holds no power on earth;  
 for virtue is undying.

Yet God did make man imperishable,  
 he made him in the image of his own nature;  
 it was the devil's envy that brought death into the world,  
 as those who are his partners will discover.

The word of the Lord



*Young girls,  
 I say to you, arise.*

### SHE FELL AT HIS FEET AND TOLD HIM THE WHOLE TRUTH.

In today's Gospel, before raising to life the young daughter of a synagogue official, Jesus restores health and wholeness to an 'untouchable', a woman whose 'uncleanness' debar her from synagogue worship. She is remarkable as much for her courage as for her faith. Are there any people for whom we have no place in our parish community?

### PRAYER BEFORE HOLY MASS

Heavenly father, we are about to offer this wonderful memorial of the passion and death of your Son. Bless our Priest as he stands in the person of Christ and makes present for us the great sacrifice of Calvary.

Bless our Ministers here present today—our ministers of the Eucharist, our readers, our Altar Servers, our musicians and ushers. When we reflect on the magnificence of these Sacred Ministries, we are somewhat overawed at our calling. But also we are overjoyed that You have asked us to stand at Your altar and serve You.

Help us to be reverent and to be faithful to our responsibilities. May this Eucharist that we are about to offer be a bond of unity and a sacrament of love for our people. We make this prayer through Christ our Lord. Amen.

### RESPONSORIAL PSALM

Psalm 29:2, 4-6, 11-13

Response:

*I will praise you, Lord, for you have rescued me.*

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R**
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R**
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R**

### SECOND READING

Corinthians 8:7,9,13-15

*Your abundance should supply their want.*

You always have the most of everything— of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord

St Joseph's Catholic Church  
484 Magill Rd, Kensington Gardens  
SOUTH AUSTRALIA 5068  
www.stjosephsparishtranmere.org.au/

**Parish Priest**  
Fr Roy John Elavumkal SMM  
parishpriest@stjosephsparishtranmere.org.au

**Parish Secretary**  
Pat Kwok – Tue to Fri  
info@stjosephsparishtranmere.org.au

**Parish Finance**  
finance@stjosephsparishtranmere.org.au

**WHS Officer**  
Angela Girolamo – Thursday

**Sacristan**  
Sundays: Terence Yeow & Roger Worth

**Parish Office Hours**  
Tue to Fri 9:30am – 12:30pm  
Ph: (08) 8431 6932  
info@stjosephsparishtranmere.org.au

**Mass Times**  
Sunday 9:30 am  
Saturday Vigil Mass 6:30 pm  
Tuesday to Friday 9:15 am

**Confessions**  
Saturday 6:00 pm

**Rosary**  
Tues to Fri 8:45am

**Adoration of the Eucharist**  
Friday before Mass 8:30am

**Novena to St. Joseph**  
Wednesday after Mass

**St. Joseph's Primary School**  
Principal - Adrian Grbin  
Ph: 8431 2834

**Knights of the Southern Cross**  
Michael Boyle Ph: 8337 3270

**Parish Pastoral Council**  
Chair – Alan Tyson

**Parish Finance Council**  
Chair -Edward Konieczny

**Child Safe Contact Person**  
Anne Dudzinski Ph: 0418 847 804

**Vinnies Assistance Hotline**  
1300 729 202 - 9:00am to 4:30pm

**Rosters—6/7 Jul 2024**  
14th Sunday in Ordinary Time

Time	Commentator/Readers
6.30pm Vigil	Annie Marie Platten Chris Platten Giulia Giuliani
9:30am	Sandy Mazzarolo Aloysius Achusiogu Ifeoma Achusiogu
Children's Liturgy	Anne Dudzinski Angela Mealey
Count team	Julie Priem Leo Priem Anne Dudzinski George Dudzinski
Altar and Flowers	Dolores Arboit Christina Wong Sarita Ingham and volunteers

All those who have volunteered please arrive at least 15 minutes before the start time and report to the commentator for that Mass

SUNDAY COLLECTION SUMMARY	22/23 Jun 2024
Open Plate	\$587.25
Planned Giving	\$560.00
<b>PARISH TOTAL</b>	<b>\$1,147.25</b>

This week's contribution to the Diocesan Presbytery Fund : \$565.65

*Let's pray together*

**Please remember in your prayers**  
We pray for those listed and all the deceased relatives and friends of our Parishioners.

For the Repose of the Soul:  
Death Anniversary:  
*Eternal rest grant to them, O Lord, and let perpetual light shine upon them; present them to God the Most High.*

**Sick:**  
We pray for the sick and housebound of our Parish and our relatives and friends who are unwell.

If you know of sick or elderly parishioners who are house-bound or in care and would appreciate a visit, please phone and leave a message with the parish office.

**Pope Francis @pontifex**  
 Never forget to take care of yourselves, not so much of the outside, but of the most precious party of you: your soul and heart. Listen to your soul in silence and speak to God, following the rhythm of your heart.

**Congratulations to Children Confirmation and First Holy Communion Sunday 30th June 2024**

The Confirmation and First Holy Communion of children will take place on this Sunday at St. Joseph's Church, Tranmere, at 11:00am. This is a significant milestone in the faith journey of our young parishioners. Let us come together to support and celebrate with them. Please remember to keep our children and Fr Roy Elavumkal, who will be administering the sacraments, in your prayers. Congratulations and best wishes to all our Children for this joyous occasion.

**ACBC Research Project, Absent from the Table**

The Australian Catholic Bishops Conference is undertaking a research project aimed at investigating why some Catholics do not participate in regular weekly Sunday Mass (Sunday Mass includes the Saturday Vigil). The survey closes on Tuesday, 20th Aug 2024. Parishioners are encouraged to reach out to those they know who could participate in the survey. <https://bit.ly/AbsentFromTheTableSurvey>



**PARISH NOTICES**

**PLANNED GIVING ENVELOPES**

We appreciate your continuous support to the church. The new batch of planned giving envelopes are now available for collection. Please look for your envelopes at the back of church (next to the main entrance facing Magill Road). Thank you again for your donations.

**ARCHDIOCESE EVENTS**

**WhatsApp and Facebook Impersonation**

Please be aware that several fake profiles have been created in Archbishop Patrick O'Regan's name on Facebook and Whatsapp. Please be aware these are not endorsed profiles and under no circumstances are people to donate money via them.

**Adelaide Fire Weekend - Saturday July 13, 9am-9pm and Sunday July 14, 9am-2pm**

Deepen in the Holy Spirit and be equipped for evangelisation through interstate speakers, sacraments, praise and worship and fellowship. Youth, young adults, families and all are welcome! Venue: Blackfriars Priory School, Prospect. Bookings essential: [app.tickets.org.au/afw/24](http://app.tickets.org.au/afw/24) - register before Friday July 5 to avoid a late fee!

**The Power of a Smile**

You can make an impact as a volunteer across one of the Calvary hospitals including the Mary Potter Hospice, as there are a number of volunteer 'patient support' positions available. These roles provide valuable support to patients, visitors and staff - enhancing the service provided by Calvary to the community.

For further information, please contact Maria on 0428 864 183. or [CHCA-volunteers@calvarycare.org.au](mailto:CHCA-volunteers@calvarycare.org.au)

**Come and experience life in the Taizé community**

Reverend Joan Claring-Bould and Fr Paul Monash will be leading a pilgrimage to Taizé, France, from October 11-24. The tour will include two days in Kuala Lumpur to get an experience of another culture, six days with the Taizé community, and two days in Paris on the way home. There is a limit of 20 people of any age. Estimated cost \$5000. It will be an unforgettable and spiritually enriching experience. For more details contact [joanb23@gmail.com](mailto:joanb23@gmail.com) (0409 520 823), [rperth2008@gamil.com](mailto:rperth2008@gamil.com) (0487 080 087).

**Public Rosary - Praying the Rosary for Peace**

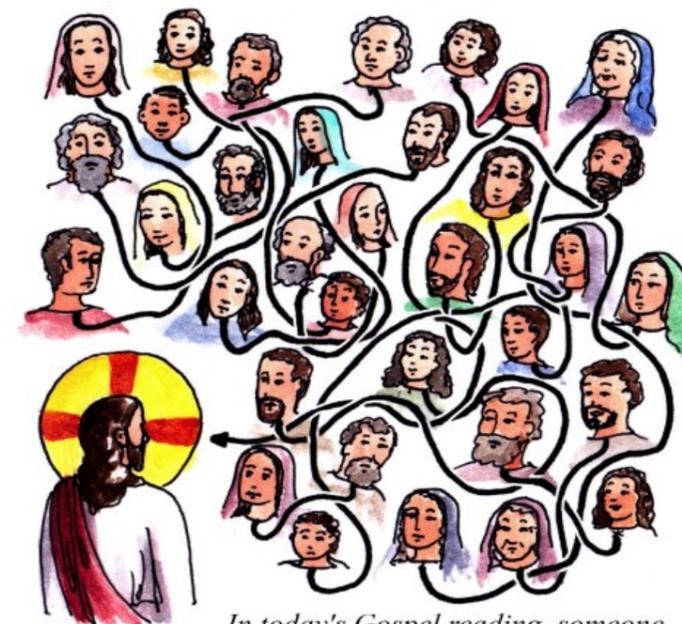
First Saturday of every month (Saturday July 6). in Mary MacKillop Plaza (adjacent to St Francis Xavier's Cathedral) at 8.40am (after the 8am Mass). All welcome. For more information contact: Mr Patrick Greenrod, Legion of Mary - 0414 769 635.

**VINNIES—YOUR CAN CAN HELP!**

Our local Hectorville—Tranmere Conference faces increased demand for help with food assistance. With up to 60 requests each month our food store is almost empty. You CAN help by donating a CAN, or more if you CAN, into the carton at the church entrance. (it will be regularly emptied). Help via the Poor Box is also always appreciated.

**The Kids' Bulletin**

13th Sunday in Ordinary Time  
June 30th, 2024



In today's Gospel reading, someone believed that they would be healed from their sickness if they touched Jesus' clothes.

The person touched Jesus and was instantly healed! But Jesus knew that power had gone out of Him, so He asked who had touched His clothes.

Who was cured? Follow the dark lines and see whose line points to Jesus.

**When People are Sick...**

In today's Gospel reading we hear about Jesus curing the sick. Jesus wants us to follow His example and care for the sick and dying. But we can't do miracles like Jesus did!

What can we do?  
Here are some ideas:

1. If someone in your family is sick, maybe you can help them out! Ask if you could read them a story, or help them by bringing them anything they need. A 'Get Well' card would be nice too!

2. Always pray for people who are sick. Your prayers can help them get better, or they might help your sick friend to understand why God is letting them suffer.

What about when you are sick? When you are sick or hurt, think about Jesus suffering on the cross. Offer your pain to Him and tell Him that you want to suffer with Him so that people will be saved from their sins. Be thankful for people who help you when you are sick. Remember, they take Jesus' place!

Answers to Cross-Word: 1.Jesus, 2.mother, 3.girl, 5.fastcep, 6.dead, 7.Jesus, 8.rose. ACROSS: 1.James, 4.fath, 7.Jairus, 9.Peter, 10.sick, 11.us, 12.sent DOWN: 1.John, 2.mother, 3.girl, 5.fastcep, 6.dead, 7.Jesus, 8.rose.