

GOSPEL ACCLAMATION

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

GOSPEL Mark 14:12-16, 22-26

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?"' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord

Tranmere Parish Direct Giving App

You can now make your donations to the first and second collection online. Direct Giving via the Archdiocesan App is cashless, fast and secure. Download the Adelaide Archdiocese app. Find a mass on your mobile phone and set up Direct Giving to the first and second collections as well as special appeals. Or contact the Parish Office to set up Direct Debit or Direct Credit. The following website provides a direct link to Tranmere Parish from a pc, laptop, or tablet. Thank you for your donations!



BACKGROUND ON THE GOSPEL READING

Loyola Press

Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return to Ordinary Time in the liturgical calendar. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called *Corpus Christi*, the Latin words for "the Body of Christ." In the most recent revision of our liturgical rites, the name for this day is expanded to be a more complete reflection of our Eucharistic theology.

In our reading for today, we read the account of the Last Supper found in the Gospel of Mark. It begins with the instructions that Jesus gave to his disciples to prepare their Passover celebration. It then goes on to give an account of the Last Supper. On this Sunday, however, our Lectionary reading omits the verses between these two passages; in those omitted verses we hear Jesus predict his betrayal by one of his disciples. The Gospel of Mark describes Jesus' Last Supper with his disciples as a celebration of the Jewish feast of Passover. The Jewish celebration of Passover is a memorial to and a ritual participation in the defining moment of Israel's history. It celebrates God's deliverance of his people from slavery in Egypt. The Passover meal includes many ritually important elements, such as unleavened bread, lamb, and bitter herbs. Each food item recalls an aspect of the Exodus event. The instructions for the preparation of this meal are carefully prescribed in the Law of Moses. It is a central obligation of the Jewish faith tradition to celebrate this meal and to give thanks to God for his deliverance and protection.

In the description of the Passover meal found in today's Gospel, however, Mark omits many elements of the Jewish Passover meal. Instead he describes only those elements he believes to be most essential to the Christian Eucharist: Jesus took bread, blessed the bread, broke the bread, and shared it with his disciples. Similar words and actions follow as Jesus shares the chalice with his disciples. This bread now shared is Jesus' own body. Those who drink from the chalice are invited to share in a new covenant which will be sealed by Jesus' own blood. Mark's Eucharistic theology looks forward to the Kingdom of God that Jesus inaugurates.

The Gospel for today reminds us that the Eucharist is a memorial of Christ's sacrifice on the cross. We believe that Jesus is truly present to us in the elements of bread and wine. Each time we celebrate this sacrament, we prepare for the Kingdom of God. This celebration, as the Second Vatican Council taught us, is the source and summit of the Christian life.

Morning Tea on Sunday 9th June
after 9:30am morning mass
All are welcome!



Parish Bulletin

The Most Holy Body and Blood of Christ, Year B 1/2 June 2024

LITURGY OF THE WORD

FIRST READING

Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This,' he said, 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord

RESPONSORIAL PSALM Psalm 115:12-13, 15-18

Response:

I will take the cup of salvation, and call on the name of the Lord.

1. How can I repay the Lord for his goodness to me?
The cup of salvation I will raise; I will call on the Lord's name. **R**
2. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **R**
3. A thanks giving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R**



SECOND READING Hebrews 9:11-15

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord

*This is my body.
This is my blood.*

THIS IS MY BODY.

During the Passover meal the Jewish people remember God's saving deeds in the past. In this act of remembering, God's saving power is experienced in the present. Through the ritual meal of the last supper Jesus points to a future event, his crucifixion, in which his body will be broken and his blood shed to inaugurate a new covenant between God and humankind. In the Eucharist we remember Christ's saving action and participate in its fruits.

PRAYER BEFORE HOLY MASS

Heavenly father, we are about to offer this wonderful memorial of the passion and death of your Son. Bless our Priest as he stands in the person of Christ and makes present for us the great sacrifice of Calvary.

Bless our Ministers here present today- our ministers of the Eucharist, our readers, our Altar Servers, our musicians and ushers. When we reflect on the magnificence of these Sacred Ministries, we are somewhat overawed at our calling. But also we are overjoyed that You have asked us to stand at Your altar and serve You.

Help us to be reverent and to be faithful to our responsibilities. May this Eucharist that we are about to offer be a bond of unity and a sacrament of love for our people. We make this prayer through Christ our Lord. Amen.

St Joseph's Catholic Church
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SOUTH AUSTRALIA 5068

Parish Priest

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Pat Kwok – Tue to Fri
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Parish Finance

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WHS Officer

Angela Girolamo – Thursday

Sacristan

Sundays: Terence Yeow
& Roger Worth

Parish Office Hours

Tue to Fri 9:30am – 12:30pm
Ph: (08) 8431 6932
info@stjosephsparishtranmere.org.au

Mass Times

Sunday 9:30 am
Saturday Vigil Mass 6:30 pm
Tuesday to Friday 9:15 am

Confessions

Saturday 6:00 pm

Rosary

Tues to Fri 8:45am

Adoration of the Eucharist

Friday before Mass 8:30am

Novena to St. Joseph

Wednesday after Mass

St. Joseph's Primary School

Principal - Adrian Grbin
Ph: 8431 2834

Knights of the Southern Cross

Michael Boyle Ph: 8337 3270

Parish Pastoral Council

Chair – Alan Tyson

Parish Finance Council

Chair -Edward Konieczny

Child Safe Contact Person

Anne Dudzinski Ph: 0418 847 804

Vinnies Assistance Hotline


1300 729 202 - 9:00am to 4:30pm

Rosters—8/9 Jun 2024 10th Sunday in Ordinary Time	
Time	Commentator/Readers
6.30pm Vigil	Anne Marie Platten Chris Platten Fil Ciancio
9:30am	Paul Halliwell Richard Dale Sheila Hoogland
Children's Liturgy	Antonetta Bartley Angela Mealey
Count team	Peggy Buckler Gareth West Doreen Ryan Wendy Rahaley
Altar and Flowers	Dolores Arboit Christina Wong Sarita Ingham and volunteers

All those who have volunteered please arrive at least 15 minutes before the start time and report to the commentator for that Mass


SUNDAY COLLECTION SUMMARY	25/26 May 2024
Open Plate	\$432.75
Planned Giving	\$418.00
PARISH TOTAL	\$850.75

This week's contribution to the Diocesan Presbytery Fund : \$684.85



Pope Francis @pontifex
Everything falls into ruin without faith, and faith is extinguished without prayer.
Therefore, as the home and school of communion, the Church is the home and school of prayer.

CHANGE OF MASS TIME
Next Wednesday 5th June 2024
The Holy Mass will be at 8:00am on Wednesday 5th June 2024. Thank you for your attention.




Let's pray together

Please remember in your prayers
We pray for those listed and all the deceased relatives and friends of our Parishioners.

For the Repose of the Soul:
Death Anniversary:
Eternal rest grant to them, O Lord, and let perpetual light shine upon them; present them to God the Most High.

Sick:
We pray for the sick and housebound of our Parish and our relatives and friends who are unwell.

If you know of sick or elderly parishioners who are house-bound or in care and would appreciate a visit, please phone and leave a message with the parish office.



Papua New Guinea Landslide Disaster - Caritas Australia is supporting our partners to provide urgent humanitarian aid

Hundreds are feared dead and thousands displaced after a landslide struck a remote village in Papua New Guinea on May 24. The timing of the landslide meant most people were sleeping at the time of the disaster, with little time to escape. Our partners on-the-ground in Papua New Guinea are currently conducting a rapid needs assessment in the affected villages to determine the most urgent priorities. The recovery is expected to be long, and food, shelter and clean water are amongst the most urgent needs for people who have lost their homes because of the landslide. Your generous donation today means our partners in Papua New Guinea can respond quickly to support vulnerable communities during this crisis. Visit: www.caritas.org.au/donate/emergency-appeals/papua-new-guinea-landslide/ or call 1800 024 413 toll free to donate now.

PARISH NOTICES

PLANNED GIVING ENVELOPES
We appreciate your continuous support to the church. The new batch of planned giving envelopes are now available for collection. Please look for your envelopes at the back of church (next to the main entrance facing Magill Road). Thank you again for your donations.

ARCHDIOCESE EVENTS

The Power of a Smile
You can make an impact as a volunteer across one of the Calvary hospitals including the Mary Potter Hospice, as there are a number of volunteer 'patient support' positions available. These roles provide valuable support to patients, visitors and staff – enhancing the service provided by Calvary to the community. The benefits of volunteering just a few hours a week are many. You'll feel a heightened sense of wellbeing, purpose, and appreciation, while those you support will be forever grateful. If you like spending time in service for others and have a positive approach for life; if you're kind, sensitive, responsible, have a sense of humour, then we would love to hear from you! For further information, please contact Maria on 0428 864 183. or CHCA-volunteers@calvarycare.org.au

Adult Faith Formation - Lefevre Catholic Parish
Much more a walk - THE CAMINO EXPERIENCE
Presented by Glenelg parish priest Fr John Herd who recently completed his Camino. Sunday June 16, 4-5pm, Parish Meeting Rooms, 253 Military Road, Semaphore.

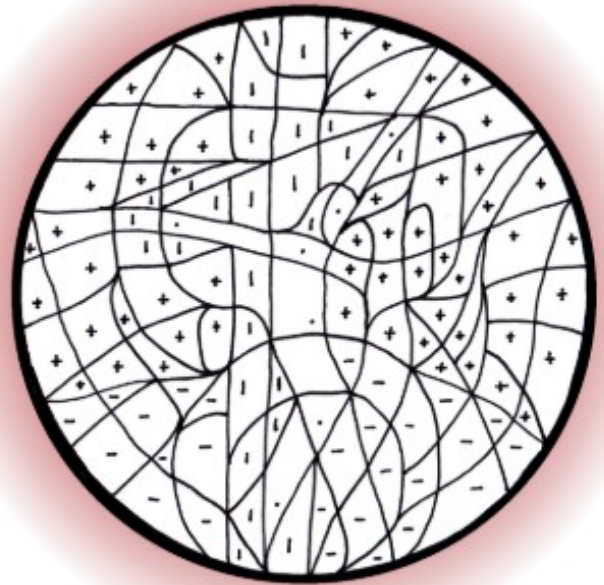
Study Tour to Greece and Turkey
Fr Michael Trainor is inviting you to come with him in January to Greece and Turkey for an instructive, insightful, and spiritually uplifting engagement with the New Testament letters and sites associated with St Paul and the *Book of Revelation*. Full details of the study tour are available here: https://drive.google.com/file/d/17RVMgc_oyIbOj8xdM8gcHoty92Baqz_S/view?usp=drive_link. To follow up or register interest feel free to email Fr Michael on blstadelaide@gmail.com.

Adult Confirmation
There will be an opportunity to celebrate the sacrament of Confirmation for adults who have been baptised, but not yet confirmed, with Fr Dean Marin VG. This celebration will be held at the 6pm Mass in St Francis Xavier's Cathedral on Saturday July 20. Candidates are to be prepared within their parish before coming to the Cathedral for the celebration of the Sacrament. For more information and to register for Adult Confirmation, contact the Community Life and Worship office on 8210 8130.

Parish Children's Liturgy
We have a very dedicated team of catechists who teach Children's Liturgy at every Sunday morning mass. If you know of any children between the ages of 3-10 who would benefit from attending our Children's Liturgy, please speak to their parents and encourage them to attend. We would love to see more children benefit from attending this program. For more information, please contact Anne Dudzinski, 0418 847 804.

The Kids' Bulletin

*Feast of the Body and Blood of Christ
June 2nd, 2024*




*What does the bread become when the priest consecrates it at Mass?
Use the colour code to find out:*

- grey · skin colour
+ brown + blue

The Body and Blood of Our Lord
Today we celebrate the feast of the Body and Blood of Our Lord in the Holy Eucharist.
At the Last Supper, Jesus changed bread and wine into His own Body and Blood. He has the power to do this because He is God. He did this because He wanted to stay with us even after He died and went into Heaven.
Jesus comes to us in every Mass. The priest takes the place of Jesus, saying the words that Jesus said at the Last Supper, and the bread and wine become the real Body and Blood, Soul and Divinity of Jesus even though they still look like bread and wine.

How do I receive Communion well?

1. Be ready! Think about what is going to happen. Make sure that you don't have any big sins on your soul. If you do, then go to confession first.
2. Don't eat or drink anything other than water or medicine for an hour before going to Holy Communion. This is a sign of respect for Our Lord.
3. After receiving Holy Communion, take some time to thank Jesus for coming to you and talk to Him. He is your best friend and loves spending time with you!



Answer to Word-Find: MY LORD AND MY GOD

www.thekidsbulletin.com